STATEMENT

Surpary of examination of Occupation Address

Unemployed

c/- Ram Jee, General Supervisor,
Baldwin, Tawngpeng State, N.S.S.
I am 33 years of age, of Gurkha
Hindu nationality born in Nepal,
and residing at above address.

On or about the 26th or 27th January, 1945, at about 3 a.m. whilst visiting my friend named Jhu Jay a Gurkha, at three Sisters Hill, Namtu, I was arrested by three or four Japanese soldiers, whom I had never seen before, and they requested both my friends and myself to accompany them, stating that they required coolies for unloading and loading of stores at 32 Mile Station. Thinking they were really in need of labour my friend and myself accompanied them, however instead of being taken to the place mentioned by them[we were,] instead taken to the R.C. Church compound, where on arrival I saw a large number of the R.C. Church compound, where on arrival I saw a large number of other Indians, all of whom had their hands tied behind their backs My friend JHU JAY and I, on entering the compound were immediately trussed up in a similar manner. Later that day a Japanese officer counted us, and I remember the total number of Indians arrested amounted to some Nine Hundred and Seventy Two.

At about 10 a.m. that morning a very senior Japanese Officer, whom I do not know, but whom I think I might be able to recognise, Essembled us altogether, and lectured us to the effect, that as there was a certain number of British spies amongst us, and as the Indian community on the whole had shown a very non-cooperative spirit towards the Japanese he had ordered our arrest. He further mentioned that should the spies be located we would be released, but first he required us to do some work for him at Hsipaw, and that on completion of same, we would be compensated for our labours in the form of rice, salt and sugar.

We were detained in the R.C.Church compound for one day, without food or water.

four Japanese Military trucks, each with a machine gun mounted on it, and a guard of three or four armed Japanese soldiers came to the compound, and together with JHU JAY and about twenty others I was forced into one of them. We were packed in and had to squat beside each other with out hands still behind our backs.

The following morning, early, we arrived in Hsipaw, and were hearded into a room in buildings, which appeared to me to be some sort of Military Barracks. The

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particular room in which JHU JAY and I were placed would be about 25 feet square, and there was six hundred and twenty one men packed into it. There was no room to like down, and we were forced to sit with out knees tucked under us, shoulder to shoulder.

I was detained in this room for thirty-eight days, never being allowed to go out. Our food consisted of a small ball of rice and a pinch of salt daily, with a very small quantity of water. We were not allowed to leave the room to perform our natural functions, this being done in the room through a small hole that had been made in the floor.

After a few days, the conditions in this room became practically unbearable, the filth and stench becoming indiscribable.

During my stay in this "HELL HOLE" approximately two hundred men died from various diseases, and it was a common practice to leave the dead in the room for a few hours, after which they would be taken out by the Japanese and thrown into a tr nch or bomb crater, where they were left exposed to the air.

On or about the 8th or 9th March, 1945, together with ten other Gurkha's, I was removed from the cells, our hands were tied behind our backs, and we were loaded into a truck. The only explanation we were given was that we would be released in a few days. [Under escort of one officer and nine men (all Japanese) we were taken towards Taunggyi. Our first step was at the village of MONGKAI, where we remained for about fifteen days. During this time we were forced to work as servants for the Japanese, i.e. we cooked their food, we carried water, and did all sorts of coolie work. At this time I was informed by an unknown Whan, that Allied troops had reoccupied NAMTU and LASHIO.

We next noved to LOILLAM where we remained for a few days, after which we moved into the Jungle, about 9 miles from LUILEM, where we remained for about days worth. after which we moved into the Jungle, about

At the end of this period, [one of the Japanese officers took six of us, and ordered us to accompany him back to MONGKAI for the purpose of loading rice.] The five men who accompanied me are named as follows:-

- JHU JAY, GURKHA, from Three Sisters Hill, NAMTU.
 DHANBAHADUR, Gurkha, from FEAYA village, near BAWDWIN.
- (3) GANI RAM, Gurkha, from Three Sisters Hill, NAMTU.
 (4) BHIGIRAT, Gurkha, from Three Sisters Hill, NAMTU.
 (5) BEER SINGH, Gurkha from Three Sister Hill, NAMTU.

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Were loading the rice, another Japanese officer (Unknown) came along, and pointed at us abused us saying we were GUAKHA's, and that as such we must be BRITISH.

The six of us were then taken into the nearby Jungle by the men who had brought us from LOILEM, and originally from NAMIU, and we were forced to kneel down, after our hands had been tied behind our backs. One of the Japanese, which one I do not know, pulled my coat clear of my neck, and I saw that the other five were being dealt with in the same namner. At this time, standing near us, was one officer, and three soldiers, whilst at a distance, I could see about twenty five others. The officer took out his sword, and I saw him hand it to one of the soldiers, and point to me. The Japanese soldiers approached me from behind, and suddenly I felt a sharp pain in my neck, also I felt the blood running over my face. After that I lost consciousness, and I cannot say what happened.

The following norming, just as the sun was rising, I came to my senses, and found that I was scaked in bloods. I dooked around, and found that my five corrades were all dead with their heads partly severed from their bodies.

with great effort, I made my way slowly to a nearby village where I met a Kachin, who took me to a hospital where I was looked after by a Dr. GHUKBA SINGH, who is either in Lashio or Mongkai.

I could not identify any of the Japanese mentioned by me in this report.

I have nothing further to add to

this statement.

(Signed) SIMA BAHADUR

Signature.

Interpreter.

I certify that I have duly translated the above surnary to the witness in his own language, prior to his signature which appears above.

(Signed) Mehamed Gull Interpreter.

Sworn before me (Signature) JOHN CHRIGHTON (Rank) CAPTAIN

(Description) No. 2 W.C.I.T.

This 2nd. day of July, 1946. Detailed to examine the above, by order of the C-in-C /LFSEA.

CERTIFIED THUE COPY John Crighton Capt., No. 2 W.C.I.T. 12/9/46.

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Name of person injured:- Sima Bahadur, age 33 years, Mine Coolie previously.
residence:- Bawdwin.

Extent of injury:-

- (1) One scar measuring 4" in length and 1" breadth in centre tapering to each end, the tailing being marked on the left, situated obliquely across middle of nape of negk. The injury seemed to have gone through the spine of the 4th cervical vertebra rouching into the body itself, severing the muscles and tendons in the neck. There is marked restriction of movement of the neck in all directions and any movement is painful.
- (2) One scar measuring 2" x 1/8" breadth horizontally across the neck situated 2" below injury No. 1.

He also complains of weakness of the upper limbs. He appears to have paralysis in the limbs to some degree.

Remarks: -

Nature of injury (1) Grievous and (2) simple.

Nature of weapon: - Sharp

Age of scars :- Probably around one year.

(signed) Ba Han
General Duty Medical Officer,
Civil Hospital
Namtu.

No. 36, dated 2nd. July, 1946. Namtu, N.S.S.

Submitted to the O/C, No. 3 Section, No. 2 War Crimes Inv. Team, as per his request received on 2.7.46 through L/Bdr. Kyaw Thein.

(Signed) Ba Han.

CERTIFIED TRUE COPY
(signed) JOHN CRIGHTON, CAPT.
No. 2 W.C.I.T.
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出機物型 無以 H B I T NO. 1553年

於水モナノ神智のとうろろ、森門一日午食物で、飲食をいいくとのファックな食、構門日本食物で、飲料食合かとき納治り教之とうろ

随う合いナナン、ナリマンテンろいりで、ない、ない、より、なり、話とこと、子、祭然後子ニナンで各目かべめ、ことを発力を一緒一部、女中、「フェ神シメンと題をか使本ンで、北梅内へな子来ころ、こでは、大きな、 一緒 所 下、このを一天 変の変失らり 其、及、後八時用一三十四分、日本事を同十多ア

RETURN TO ROOM 361- 12 TO HOOM 18 TO HOOM 18

ケ テ生にコトラで展ナクサセラリフラグラが、 デ衣は、除り身体、下三神恩と、デ育十分十十篇と合う、 レマンの、 其処、体う横、スルながかり マセンデシタノ

コアックトサースのラ重、至、月、行にレマる。 月人はは一日至カラというトラ計サレマセンデンかった床上屋、一個、一個、一個、小豆里、水デアリマシの、取り、用便杯留サレマラス、我等、食物、毎日小サナ種、飯一届新、三十八月、間全然、外へ出出して、計サレズ丸至日

心構一方子来子寒際師工艺十十十十十三月一次人数日後、北至一次態、活物上更見不是是一次是人

常产了文字 上養、傷藥人只一枝子处 五子野陽八鷹三十七十分一本時間日放置十七 其後子日本矢三月子運也生于百名小種了 疾病于死之之子 死人、其一室門私以此、迎撒答」/HEN HOLE/二层》問一约

日本人),護衛,下二於只,力力之子/TAUN99/一連行十一台,十分,一章十子,以了了。一名,将杖,九人,先(及)于海,我又,手(孩子)歸三,我又,手(後子)歸三,我又,手(後子)歸三,我又,亦,檢官 为为为于, 丁川之子。私,外,十人,了以为一人口又不不不入一十一一九四五年人昭和二十年八三月八日久、九日或、草衛後,

10 Z

日本軍将林一人が成了り中りラ六人子運、予後

いこり近大馬 成と一命ご至りの の然ッ子米、請之、目的、なと、そかかり、MONGKAI)

等例ションろ、 、英国人一達とイト、言とナッラ秋、月相サンテナ十年進、「知道、「JankkHA」、「子達」、 は、了有道、「大か素合」となれ、他名不詳) 人か素合いと称、他名不詳) 人が素合いと外、「は、日本人解核(性名不詳) 人が素合いと

1603

53 キニ縛こう後、無理了二既なよしても日本女一人が誰でした知り 次一大名人に近りしてうい連行せているソを我々いあます後 見等号さ中一人ニソンテ渡される指しテキにナラスマンとの日本兵を 子前夜·取报心居了了見了多。其将校、彼·例·放了人 るが私頭の路にた様、私、上衣了引、張りでした。ソンテあい他 三感どとスソウテ松,顔中流上下下十一天感じころ 其後 八有後多私近寄了走了名之下突然私頭部 錢人痛 首子身体了半分程切断すいたださったとう見去してとう 了一居了一副时间是名遇了見過了十五人一天莲、彼年, 私い意識を失とことうとで何の起いりの中上いっトがお来でした 行っテヌという 王野命:方子私,近了村"降人上道了水本之为 聖朝丁度日光順松高識同復上三人私心血金上一十 其處产於人、力以/KACHIN/人一會被:松子病院(連一丁

四月傷有一氏为 員傷,程度、 军 床 節三十三大 ホード ワイン / BANDNIN/ NY : (- - > / S/MA BAHADUR) 後前 炭坑夫

"妈丁,其一尾部、左端"狼"印、稗頭、中央、斜横 十九位置下了, 傷害、茅四頭推/大文 cervice vertice 17万傷痕:長十四寸,帳中央部が一寸三十两端、次第 と、如とる方器頭部了運動る上二者とと傷害かり、凡元 ,有骨質至、胴体、接觸、頭部、師及一腿十引裂十九